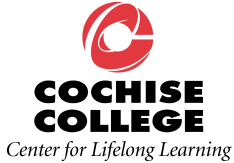




Nonprofits Impact Cochise  
Sept 19 and 20, 2018  
Cochise College, Student Union  
901 Colombo Ave  
Sierra Vista, AZ  
Vendor Registration



Vendor Registration available online at [www.cochise.edu/ccl](http://www.cochise.edu/ccl) or in person at Cochise College Center for Lifelong Learning, 2600 East Wilcox Dr, Room G101.

Questions? Contact Lifelong Learning at 520-515-5492 or [training@cochise.edu](mailto:training@cochise.edu)

**Vendor Name**

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**Contact Name**

**Business Name**

**Street Address**

**Street Address Line 2**

**City**

**State**

**Zip Code**

**Phone Number**

**Email Address**

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**Description of product/service being displayed**

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**Recognition Level Selection**

Tables are available on a first come, first served basis. We can accommodate up to 20 vendors. Once the maximum number is reached, a waiting list will be established for any space that becomes available.

**Options**

**\$300 Sponsor - 6 ft table, breakfast and lunch for two people for both days, special event recognition.**

**\$175 Vendor - 6 ft table, breakfast and lunch for two people for both days**

**Rules and Details**

- \***Location:** All Vendors will be located in the Cochise College, Student Union at 901 Colombo Dr, Sierra Vista, AZ.
- \***Set Up:** Exhibitor set up will be the mornings of Wednesday, Sept 19 and Thursday, Sept 20 at 7:00 am. All Exhibitors should be set up by 8:00 am.
- \***Break Down:** Advertised hours for this event are 8:00 am - 4:30 pm. Please do not break down your booth before 3:00pm.
- \***Registration Deadline:** The final date for all registrations is **Friday, Sept 7 by 4:00 pm.**
- \*Table location cannot be pre-selected or guaranteed.
- \*Free WiFi Available.
- \*Vendors need to bring all displays and tablecloths to decorate your table.
- \*No pop-up tents.
- \*Vendors are encouraged to offer promotional hand outs and giveaways. Soliciting is prohibited.

**Additional Information**

**Requirements:** (check all that apply)

**Electrical Access (must bring own electrical cord and power strip)**

**Additional 6 ft Table - \$50 for extra space**

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**Payment Method (select if paying in person)**

**Total Booth Fee**

**Credit Card**

**Check**

**Cash**

**I agree that:**

- 1. Payment is due before space is reserved.**
- 2. All fees are non-refundable and due upon registration.**
- 3. I have read, understand and will comply with the rules, as will all those involved in my booth.**
- 4. I agree to hold Cochise County Community College District harmless for any injury to any employees during the Nonprofits Impact Cochise event.**

**Signature:**

**Date:**

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